

Clear Form

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RICHARD W. WIEKING
CLERK, U.S. DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA**

SI

10 ROGER GORDON
407 K STREET NE, WASHINGTON DC

Plaintiff,

12 | vs.
13 | STATE BAR OF CALIFORNIA
180 Howard Street, San Francisco, CA 94105

Defendant.

CASING

SENCS

APPLICATION TO PROCEED IN FORMA PAUPERIS

(Non-prisoner cases only)

16 I, ROGER GORDON, declare, under penalty of perjury that I am the plaintiff
17 in the above entitled case and that the information I offer throughout this application is true and
18 correct. I offer this application in support of my request to proceed without being required to
19 prepay the full amount of fees, costs or give security. I state that because of my poverty I am
20 unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

22 1. Are you presently employed? Yes No

23 If your answer is "yes," state both your gross and net salary or wages per month, and give the
24 name and address of your employer:

25 Gross: Net:

26 || Employer:

27 ||

1 and wages per month which you received.

2 August 2005

3 \$7,000 monthly gross

4 \$4,500 monthly net (approx.)

5 2. Have you received, within the past twelve (12) months, any money from any of the
6 following sources:

7 a. Business, Profession or Yes No
8 self employment?

9 b. Income from stocks, bonds, Yes No
10 or royalties?

11 c. Rent payments? Yes No
12 d. Pensions, annuities, or Yes No
13 life insurance payments?

14 e. Federal or State welfare payments, Yes No
15 Social Security or other govern-
16 ment source?

17 If the answer is "yes" to any of the above, describe each source of money and state the amount
18 received from each.

19 Catering and Bartending; approximately \$20 per hour.

20 Total last 12 months: \$3,000 (approx.)

21 3. Are you married? Yes No

22 Spouse's Full Name: _____

23 Spouse's Place of Employment: _____

24 Spouse's Monthly Salary, Wages or Income:

25 Gross \$ _____ Net \$ _____

26 4. a. List amount you contribute to your spouse's support: \$ _____
27 b. List the persons other than your spouse who are dependent upon you for support
28 and indicate how much you contribute toward their support. (NOTE: For minor

1 children, list only their initials and ages. DO NOT INCLUDE THEIR NAMES.)

2 _____

3 _____

4 5. Do you own or are you buying a home? Yes No

5 Estimated Market Value: \$ _____ Amount of Mortgage: \$ _____

6. Do you own an automobile? Yes No

7 Make DODGE Year 1997 Model STRATUS

8 Is it financed? Yes No If so, Total due: \$ _____

9 Monthly Payment: \$ _____

10 7. Do you have a bank account? Yes No (Do not include account numbers.)

11 Name(s) and address(es) of bank: PNC BANK

12 833 7TH STREET, NW WASHINGTON, DC 20001

13 Present balance(s): \$ 2,100 (approx.)

14 Do you own any cash? Yes No Amount: \$ _____

15 Do you have any other assets? (If "yes," provide a description of each asset and its estimated market value.) Yes No

16 _____

18 8. What are your monthly expenses?

19 Rent: \$ 900 Utilities: 100

20 Food: \$ 150 Clothing: 0

21 Charge Accounts:

Name of Account	Monthly Payment	Total Owed on This Account
WORKING ASSETS (VISA)	\$ 300	\$ 9,500
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

26 9. Do you have any other debts? (List current obligations, indicating amounts and to whom they are payable. Do not include account numbers.)

28 PRIVATE (T.H.E.) and GOVERNMENT (STAFFORD) LAW SCHOOL LOANS TOTALING \$146,000

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2 10. Does the complaint which you are seeking to file raise claims that have been presented in
3 other lawsuits? Yes No ✓

4 Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in
5 which they were filed.

6 _____
7 _____
8 I declare under the penalty of perjury that the foregoing is true and correct and understand that a
9 false statement herein may result in the dismissal of my claims.

10 _____
11 July 8, 2008

12 DATE

13 _____
14 Ryan Jordan

15 SIGNATURE OF APPLICANT

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